Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30 Rev. 4/03

| | | | about Nominee | | | |
|---|----------|-----------------------------------|------------------------------|-------------|----------------------|--|
| Name: | Tyso | n Gay | | | | |
| Is the nominee deceased? (circ | | ile) | YES | | <u>NO</u> | |
| | nee is n | | ase fill out address info | ormation be | elow) | |
| Address: | | Not known | | | | |
| | | Agent: Rich Ken | ah | | | |
| City, State, Zip | | Rich@globalathletics.com | | | | |
| Phone (list day and night) | | 617.470.3294 | | | | |
| | | | | | | |
| | ut pers | son making n Steve Moss | omination (list "s | elf" if se | lf-nominating) | |
| Name: | | | | | | |
| Address: | | 127 Dickinson D | mive | | , | |
| | | | | | | |
| City, State, Zip | | Georgetown, KY 40324 | | | | |
| Phone (list day and night |) | 859.327.7636 | | | | |
| consideration of nom re Please list the primary ca | ot be | accepted with | hout this informa | tion) | (Аррисацон wiii | |
| <u>PLAYER</u> | | COACH | OFFICIA | L | CONTRIBUTOR | |
| Birth Date of Nominee | / | \ug. 9, 1982 | | | | |
| Sex (circle one) | | <u>Male</u> | | | Female | |
| Is the nominee a minority (African and others) as defined in 2(c) | | an American <u>Yes</u> | | | No | |
| If this person is being | nomir | | ach, please comp rmation- | lete the | following additional | |
| Coached at which High S | School | (s) | | | | |
| Year of Retirement | | | | | | |
| Primary KHSAA basketb | all regi | on as | | | | |
| defined in 2(b) | | | | | | |

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

| High School Attended | Lafayette High School |
|--|-----------------------|
| Graduation Year | 2001 |
| Primary KHSAA basketball defined in 2(b) | region as |

If this person is being nominated as an Official, please complete the following additional information-

| | 1111 - 111 | , |
|------------------------|---|---|
| Primary Officiating | | - |
| Accomplishments at the | | l |
| High School Level | | |

For persons being nominated in all categories, please complete the following additional information

| information |
|---|
| Please summarize this person's accomplishments as a coach, player, official or contributor at |
| the high school level in Kentucky. |
| Tyson is a 3-time state champ in the boys 100m dash. His time of 10.46 in 2001 is still a state record. |
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Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

Tyson later became a 3-time world champion and the 2nd fastest man in history. He is the fastest U.S. sprinter ever. Tyson represented the U.S. Olympic team and was favored to win Olympic gold before an injury knocked him out of the Olympics.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature

Steve Moss

Date 9.8.2011

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.